LITCHFIELD BOARD OF EDUCATION Litchfield, Connecticut REGULAR BOARD MEETING AGENDA

- Date: Wednesday, June 3, 2015
- **Time:** 7:00 p.m.
- Place: Litchfield High School Library/Media Center

I. <u>Call to Order</u>

II. <u>Approval of Minutes</u>

a. Approve the minutes of regular meeting of May 20, 2015.

III. <u>Approve Payment of Invoices</u>

a. Approve the payment of FY 2014-15 invoices on Accounts Payable warrant dated 6/4/2015 in the amount of \$ 153,533.94.

IV. Public Comment and Correspondence Communications

- a. STPC / PTO
- b. LHS Student Council
- c. Litchfield Prevention Council
- d. Other Public Comment
- e. Correspondence
- f. Administrators' Reports

V. <u>Superintendent's Report</u>

VI. Old Business

VII. <u>New Business</u>

- a. Middle School / High School Reorganization
- b. Chartwells presentation
- c. Resignation Traci Wells discussion and possible action
- d. Final Site discussion and possible action
- e. Oil Tanks Funding Grant discussion and possible action

VIII. <u>Committee Reports</u>

IX. <u>Policies</u>

- a. FIRST READING Policy # 4118.51/4218.51 Employee Use of Social Media
- b. FIRST READING Policy # 4149/4249 Employee Use of the District's Technology Systems
- c. FIRST READING Policy # 4149.2/4249.2 Bring Your Own Device
- d. FIRST READING Policy # 5131.4/6177 Technology
- e. FIRST READING Policy # 5131.41 1-To-1 Computing
- f. FIRST READING Policy # 5131.42 Bring Your Own Device
- g. FYI: Administrative Regulation Policy # 4149/4249 Employee Use of the District's Technology Systems
- h. FYI: Staff Regulation Policy # 4149/4249 Employee Use of the District's Technology Systems
- i. FYI: Administrative Regulation Policy # 5131.4 Technology
- j. FYI: Regulation Policy # 5131.41 1-To-1 Computing
- k. FYI: Elementary School Regulation Policy # 5131.4 Technology
- 1. FYI: Secondary School Regulation Policy # 5131.4 Technology

X. Adjournment

Members of the public are encouraged to attend all meetings of the Board of Education. We reserve time for Public Comment as indicated in the above agenda. Any individual recognized by the Chair to speak shall give his/her name, the group (if any) that is being represented and the subject to be discussed. The presentation shall be as brief as possible. Unless an extension is granted by the Chair, the speaker shall be limited to three minutes.

NOTE: Persons with disabilities who require accommodation to attend and/or participate in this Board of Education meeting should contact the Superintendent's office (860-567-7500) or Director of Special Services (860-567-7505).